

Curriculum Vitae

| Name | Snehal Manoj Valvi | | | | | |
|---------------------------|---------------------------------------------------------------------------------|-------------------------------|------------------|---------|----------------------|--|
| Date of Birth | 05/05/1990 | | | | | |
| Address | Plot no.16, Anand mitra society, near Nisarg colony, Pimprala, Jalgaon – 425001 | | | | | |
| E-mail | valvisnehal@gmail.com | | | | | |
| Qualification | University / Board | | | | Class | |
| •Ph.D. | | | | | | |
| •M.Pharm | Till 3 rd Sem. Cleared and Appearing for 4 th Sem. | | | | | |
| •B.Pharm. | Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon | | | | First Class | |
| •H.S.C | Maharashtra State Board of Secondary and Higher Secondary Education, Pune | | | | First Class | |
| ·S.S.C. | Maharashtra State Board of Secondary and Higher Secondary Education, Pune | | | | First Class | |
| Date of Joining | 03-02-2022 | | | | | |
| Designation | Assistant Professor | | | | | |
| Total Experience (Yr.) | Teaching | | | | Research/ Industrial | |
| 1 | 1 year and 5 months | | 0 | | | |
| Number (| of Publication Total Citation | | Total Citations | H-Index | | |
| National | Internation | | | | 11 much | |
| 0 | 0 | 0 | | 0 | | |
| Books/Book Chapter | | | | | | |
| Title | | | Publisher | | Year | |
| Numbo | / Cont | ferences/ Workshop Attend | ded or Organized | | | |
| Seminar | | | Conference | | Workshop | |
| 2 | | 2 | | 1 | | |